2022-2023 Household Application for Free and Reduced Price Meals Complete one application per household. Please use a pen (not a pencil).

	in per nousenoid. Flease use a pen (not a	·										
STEP1 List AL	L infants, children, and students up to	o grade 12 v	who are members of you	ır househol	d (if more spa	ces are required for addition	nal names, at	tach ano	ther she	et of par	oer)	
Definition of Household	Child's First Name	MI C	hild's Last Name		Student? Yes No	Only Students: Name of School Building	Only Students: C		Living with par caretaker rela Yes N		Foster Child	Homeless Migrant, Runaway
Member: "Anyone who is living with you and shares	1											
income and expenses, even if not related."	2									t apply		
and children who meet the definition of Homeless , Migrant or Runaway are	3									ock all that		
eligible for free meals. Read How to Apply for Free and	4									Che C		
Reduced Price School Meals for more information.	5											
STEP 2 Do any H	ousehold Members (including you)	currently pa	rticipate in one or more	e of the follo	owing assis	tance programs: SNAP	(Food Stam	p) or T	ANF?			
	If NO > Go to STEP 3.	If YES >	Write a case number here the	n go to STEP	4 (Do not comp	lete STEP 3)	Case Numb	per: /	1 1 1	1 1	1 1	1
				9	<u>,</u>	<u></u>		Write	only one ca	se numbe	r in this	space.
STEP 3 Report	Income for ALL Household Memb	ers (Skip thi	s step if you answered Ye	s to STFP 2)							
		(Jp			/		How o	ften?				
Are you unsure what to do here? Please read How to Apply for Free	A. Child Income Sometimes children in the household earn o in household listed in STEP 1 here. B. All Adult Household Members (in	ncluding you	ırself)		·	\$	Every 2 Wks	2x Month				
and Reduced Price School Meals for more information.	List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total (gross) income before any taxes or deductions for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.											
The Sources of	Name of Adult Household Members (First and Last)	Earnings f	How often? rom Work Weekly Every 2 Wks 2x Mo	onth Monthly	Public Assistance/ Child Support/Alim			ons/Retireme ner Income	ent/ Weekly	How o		th Month
Income for Children section will help		\$		\$			\$				\bigcirc	
you with the Child Income question.		\$		\$		0 0 0	\$	$\perp \downarrow \downarrow$			\bigcirc	
The Sources of Income for Adults	4	\$		\$			\$	$\perp \downarrow \downarrow$		$\underline{\underline{}}$	<u> </u>	
section will help you with the All Adult Household Members	E	\$		\$			\$			<u> </u>	0	$\frac{\bigcirc}{\bigcirc}$
section.		\$) () \$						$\overline{}$	\bigcirc	$\overline{}$
	Total Household Members (Children and Adults)		Digits of Social Security Numb Vage Earner or Other Adult Hou		er X X	x x x	Check if no	SSN [
	,			_								
STEP 4 Contac	ct information and adult signature	e. Mail Com	pleted Form To:					Turn fo	or Text	book E	Benef	its
	ation on this application is true and that all income is rep y lose meal benefits, and I may be prosecuted under app			onnection with the	receipt of Federal	funds, and that school officials may	verify (check) the	information	n. I am awa	e that if I p	ourposel	/ give
Printed name of adult comple	eting the form	Signature	of adult completing the form			Today's date						
Street Address (if available)	Apt #	City		State	Zip	Daytime Phone a	nd Email (optior	 nal)				

STEP 5	Other Benefits – This secti	on does not need to be completed to	receive free or re	duced price meal benefits	s.				
Do you want to receive Textbook Assistance ? Yes If yes, sign to the right		I certify that I am the parent/guardian of the ch information on this application for textbook ass information will be shared with the Indiana Fan solely for purposes of complying with 45 C.F.R	only. This ap plication	School Use Or Approved Denied					
○ No	in yes, sign to the right					□ Not Applicat			
0		Signature of adult completing the form		Today's date					
	want the application information share	y and Social Services Administration for the purpod for this purpose, please sign below. I certify I am		he child(ren) for whom application For information abou		elease of			
Signature of ad	dult completing the form	Today's date							
OPTIONAL	Children's Racial and Ethnic	: Identities							
	ask for information about your children's ren's eligibility for free or reduced price m	race and ethnicity. This information is important and eals.		re fully serving our community. Resp	onding to this section is optional	and does			
Ethnicity (check of	ne):	Race (check or	ne or more):						
Hispanic or	Latino	American Indian or Alaskan Native		waiian or Other Pacific Islander					
Not Hispanio	or Latino	Asian	☐ White						
Not inspanie	o Latino	Black or African American							
DPIR identifier for loss not have a soon reduced price me hare your eligibility letermine benefits fook into violations on accordance with folicies, this instituti	your child or when you indicate that the a cial security number. We will use your info cals, and for administration and enforceme information with education, health, and n or their programs, auditors for program re of program rules. federal civil rights law and U.S. Departme on is prohibited from discriminating on the	dian Reservations (FDPIR) case number or other dult household member signing the application immation to determine if your child is eligible for free ent of the lunch and breakfast programs. We MAY utrition programs to help them evaluate, fund, or views, and law enforcement officials to help them int of Agriculture (USDA) civil rights regulations and a basis of race, color, national origin, sex (including risal or retaliation for prior civil rights activity.	Discrimination Complain at: https://www.usda.gov 17Fax2Mail.pdf, from an letter must contain the codiscriminatory action in and date of an alleged comail: U.S. Department of SW, Washington, D.C. 2		OASCR%20P-Complaint-Form-09992, or by writing a letter addres one number, and a written descript Secretary for Civil Rights (ASCI D-3027 form or letter must be sub Secretary for Civil Rights, 1400 Ir	2508-0002-508-11-28 sed to USDA. The vition of the alleged R) about the nature smitted to USDA by: ndependence Avenue			
	FOR SCHOOL USE ONLY - DO NOT WRITE BELOW THIS LINE								
	WEEKLY X 52	EVERY 2 WEEKS X 26	VERSION to YEARLY: TWICE A M	MONTH X 24	MONTHLY X 12	-			
OR Cat Eligibilit Reason Type of	Eligibility: Total Household Size: tegorical Eligibility: □ Food Stamps/TANF ty Determination: □ Approved Free □ A in for Denial: □ Income Too High □ Inco if Eligibility Notification Provided (if denied tree of Determining Official:	Total Income:\$ per:	Foster Date:	Month □ Monthly □ Yearly Date Withdrawn:					
Confirm	nation Review Official:		Direct Verified? Yes □ N	lo 🗆					
Date Ve	erification Notice Sent: esponse Due from Households: econd Notice Sent (or N/A):	Approval Based On: □ Food Stamps / TANF Case Number □ Household Size and Income	Verification Results: No Change Free to Reduced Free to Paid Reduced to Free	Reason for Change: Income:	Date Notice of Change Sent: Date Change Made:				
	(3. 10. 1)	□ Other	☐ Reduced to Free	□ Other:		⁻			
Date H	st for Appeal learing Requested: g Decision:	Verifying Official's Signature:		Date:					