| 2024-2025 Household Applic   | Apply (             | Prescribed by State Board of Accounts School Form No. 521/2023  Apply Online: |              |                                 |  |            |                    |               |                                |               |                   |                                     |                          |           |           |         |              |              |        |  |
|--|---------------------|---|--------------|---------------------------------|--|------------|--------------------|---------------|--------------------------------|---------------|-------------------|-------------------------------------|--------------------------|-----------|-----------|---------|--------------|--------------|--------|--|
| Complete one application per househol  | Return to: Address: |   |              |                                 |  |            |                    |               |                                |               |                   |                                     |                          |           |           |         |              |              |        |  |
| Instructions for each step including income examples can be found on the Parent Letter and Instructions page.  |                     |   |              |                                 |  |            |                    |               |                                |               |                   |                                     |                          |           |           |         |              |              |        |  |
| List ALL children, infants, and students up to and including grade 12. Attach another sheet of paper if you need space for more names.  List ALL children in the household. Do not forget to list infants, children attending other schools, children not in school, and children not applying for benefits. This includes children not related to you in your household.  |                     |   |              |                                 |  |            |                    |               |                                |               |                   |                                     |                          |           |           |         |              |              |        |  |
| Living with parent or  |                     |   |              |                                 |  |            |                    |               |                                |               |                   |                                     |                          |           |           |         |              |              |        |  |
|  |                     |   |              |                                 |  |            |                    |               | caretaker relative?            |               |                   |                                     |                          |           |           |         |              |              |        |  |
| Child's First Name   | MI                  | Child's Last Nam  | e            |                                 | Grade 2  | Foster     | Migrant            | Runaw         | ay Hor                         | meless        | nts               | Name of School Buildi               |                          | ling      | g Birthd  |         | Y            | es           | No     |  |
|  |                     |   |              |                                 | at ar  |            |                    |               |                                |               | inde<br>inde      |                                     |                          |           |           |         |              |              |        |  |
|  |                     |   |              |                                 | Grade Aloue text lle                             |            |                    |               |                                |               | Only for Students |                                     |                          |           |           |         |              |              |        |  |
|  |                     |   |              |                                 |  |            |                    |               |                                |               | Only              |                                     |                          |           |           |         |              |              |        |  |
|  |                     |   |              |                                 |  |            |                    |               |                                |               |                   |                                     |                          |           |           |         |              |              |        |  |
|  |                     |   |              |                                 |  | <b>i</b>   | - I                | 1             | L                              |               | I                 |                                     |                          |           | L         |         | <b>i</b>     | I            |        |  |
| STEP 2 Do any household memb   | ers (inclu          | iding you) parti  | cipate in: S | NAP or TA                       | NF?  |            |                    |               |                                |               |                   |                                     |                          |           |           |         |              |              |        |  |
| NO $\square \rightarrow$ Go to STEP 3. YES $\square \rightarrow$ Write case number here and CASE NUMBER (NOT EBT NUMBER):  |                     |   |              |                                 |  |            |                    |               |                                |               |                   |                                     |                          |           |           |         |              |              |        |  |
| NO $\square \rightarrow Go \text{ to STEP 3}$ .  | roceed to           | to STEP 4.  |              |                                 |  |            | EBI NUN            | ly 10-digit o | git case number in this space. |               |                   |                                     |                          |           |           |         |              |              |        |  |
| write only 10-digit case number in this space.   |                     |   |              |                                 |  |            |                    |               |                                |               |                   |                                     |                          |           |           |         |              |              |        |  |
| STEP 3 List ALL household memb   | ers and i           | income for each   | member (     | (before tax                     | xes and de                                       | ductions)  |                    |               |                                |               |                   |                                     |                          |           |           |         |              |              |        |  |
| A. All Adult Household Members (Any  |                     |   |              |                                 | -  | -          |                    | -             |                                |               |                   |                                     |                          |           |           |         |              |              |        |  |
| List all Adult Household Members no<br>deductions) for each source in whole  |                     |   |              |                                 |  |            |                    |               |                                |               |                   |                                     |                          |           |           |         |              |              |        |  |
|  |                     |   | Ho           | w often recei                   | ved?   |            | Public             |               | Hov                            | v often recei | ived?             |                                     | Pensions,<br>Retirement, |           |           | How     | often receiv | en received? |        |  |
|  |                     |   |              |                                 |  |            | Assistance,        |               |                                |               |                   |                                     | Social Security          |           |           |         |              |              |        |  |
|  | Earni               |   | Every 2      | 2x                              |  |            | Child<br>Support,  |               | Every 2                        | 2x            |                   |                                     | VA Benefits, A<br>Other  |           |           | Every 2 | 2x           |              |        |  |
| Name of Adult Household members (First and Last)   | from<br>\$          | Work Weekly   | Weeks        | Month                           | Monthly  | Annual     | Alimony<br>\$      | Weekly        | Weeks                          | Month         | Monthly           | Annual                              | Income<br>\$             | V         | Veekly    | Weeks   | Month        | Monthly      | Annual |  |
|  | Ś                   |   |              | $\perp \perp$                   |  |            | \$                 |               |                                |               |                   |                                     | \$                       |           |           |         |              |              |        |  |
|  | \$                  |   |              |                                 |  |            | \$                 |               |                                |               |                   |                                     | Š                        |           |           |         |              |              |        |  |
|  | \$                  |   |              |                                 |  |            | \$                 | Ш             |                                |               |                   |                                     | Š                        |           |           |         |              |              |        |  |
|  | ,                   |   |              |                                 |  |            | ۶                  |               |                                |               |                   |                                     | ۶                        |           |           |         |              |              |        |  |
| Total Number of Household Members (Children and Adults)  Last Four Numbers of Primary Wage Earner  |                     |   |              |                                 |  |            | •                  |               |                                |               |                   | Check if no Social Security Number: |                          |           |           |         |              |              |        |  |
| (cimare)   | Tana Alac           | arts)   |              |                                 |  | Mer        | nber (If Applic    | able)         |                                |               |                   |                                     |                          |           |           |         |              |              |        |  |
| B. Child Income Sometimes children in the hou  | ısehold ea          | arn or receive inc  | ome. Includ  | de the TOT                      | AL income (                                      | before tax | es and deduction   | ons) receiv   | red by ALL                     | children li   | isted in STE      | P 1 here.                           |                          |           |           |         |              |              |        |  |
|  |                     | Every 2 Weeks   |              | How often received?<br>2x Month |  | Monthly    |                    | Annual        |                                |               |                   |                                     |                          |           |           |         |              |              |        |  |
|  | \$                  | Child Incon   |              | Weekly Every                    |  |            |                    |               |                                |               |                   |                                     |                          |           |           |         |              |              |        |  |
|  |                     |   |              |                                 |  |            |                    |               |                                |               |                   |                                     |                          |           |           |         |              |              |        |  |
| STEP 4 Contact information and adult signature. RETURN COMPLETED FORM TO YOUR CHILD'S SCHOOL:  |                     |   |              |                                 |  |            |                    |               |                                |               |                   |                                     |                          |           |           |         |              |              |        |  |
| "I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (confirm) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws." |                     |   |              |                                 |  |            |                    |               |                                |               |                   |                                     |                          |           |           |         |              |              |        |  |
| the information. I am aware that if I pur<br>Print Name of Adult Signing the Form  | posely gi           |   |              | prosecute                       | rosecuted under applicable State and Federal lav |            |                    |               |                                |               |                   |                                     |                          |           |           |         |              |              |        |  |
|  | 10000, 8            |   |              |                                 |  | Signatu    | ire of Adult:      |               |                                |               |                   |                                     |                          | ] 1       | Today's D | Date:   |              |              |        |  |
| Mailing Address (if available)   | p 7 8 -             |   | 1            | ity                             |  | Signatu    | re of Adult: State | Zip           |                                |               | (optional)        |                                     | r                        | Email (Op |           | Oate:   |              |              |        |  |

| STEP 5 Oth   | her Benefi   | ts- This se                | ction do   | es not ne | ed to be | completed to receive t  | ree or reduced price meal ber         | efits.        |                                     |                |                                   |                  |  |  |  |  |
|--|--|----------------------------|------------|-----------|----------|---|---------------------------------------|---------------|-------------------------------------|----------------|-----------------------------------|------------------|--|--|--|--|
| •  | o receive Textbook Assistance? es, sign to the right ->  |                            |            |           |          | I certify that I am the p<br>information on this app<br>shared with the Indiana<br>with 45 C.F.R. Parts 260 | School Use Only:  ☐ Approved ☐ Denied |               |                                     |                |                                   |                  |  |  |  |  |
| □ NO   | ., . 0   |                            |            |           |          | Signature of Adult Comp   | Noting Form                           |               |                                     |                | Today's Date                      | ☐ Not Applicable |  |  |  |  |
| you want the app   | Signature of Adult Completing Form Today's Date  is application information may be shared with the Family and Social Services Administration for the purpose of identifying children who may qualify for free or low-cost health insurance under <b>Medicaid</b> or <b>Hoosier Healthwise</b> . If but want the application information shared for this purpose, please sign below. I certify I am the parent/guardian of the child(ren) for whom application is being made. I authorize the release of information for this purpose.  For information about Hoosier Healthwise health insurance, call 1-866-408-6131. |                            |            |           |          |   |                                       |               |                                     |                |                                   |                  |  |  |  |  |
|  |  |                            |            |           |          |   |                                       |               |                                     |                |                                   |                  |  |  |  |  |
| Signature of Adult Completing the Form Today's Date  Optional Children's ethnic and racial identities. This information is kept confidential and may be protected by the Privacy Act of 1974.                    |  |                            |            |           |          |   |                                       |               |                                     |                |                                   |                  |  |  |  |  |
| We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional |  |                            |            |           |          |   |                                       |               |                                     |                |                                   |                  |  |  |  |  |
| and does not affect your children's eligibility for free or reduced price meals.   |  |                            |            |           |          |   |                                       |               |                                     |                |                                   |                  |  |  |  |  |
| ithnicity (check one):   Hispanic or Latino (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish Culture or origin, regardless of race)  Not Hispanic or Latino                |  |                            |            |           |          |   |                                       |               |                                     |                |                                   |                  |  |  |  |  |
| Race (check one or more):   American Indian or Alaska Native   Asian   Black or African American   Native Hawaiian or Other Pacific Islander   White   |  |                            |            |           |          |   |                                       |               |                                     |                |                                   |                  |  |  |  |  |
| Return this completed form to your child's school. *Do not mail, fax, or email completed applications to the U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights.                  |  |                            |            |           |          |   |                                       |               |                                     |                |                                   |                  |  |  |  |  |
| DO NOT FILL OU   | T For s  | chool use                  | only.      |           |          |   |                                       |               |                                     |                |                                   |                  |  |  |  |  |
| Annual Income  | Convers  | ion: Wee                   | kly x 52   | , Every 2 | Weeks    | x 26, Twice a Month   | x 24, Monthly x 12. Do not            | annualize inc | ome to determi                      | ne eligibility | unless more than one income frequ | iency is listed. |  |  |  |  |
| Total Income:  |  | How of                     | ften recei | ived?     |          | Household Size:   |                                       | Eli           | gibility Determinat                 | ion            |                                   |                  |  |  |  |  |
|  | Weekly   | ekly Every 2 2<br>Weeks Mo |            | Monthly   | Annual   |   | Categorical Eligibility               | Free          | Reduced                             | Denied         |                                   |                  |  |  |  |  |
|  |  |                            |            |           |          |   |                                       |               |                                     |                | Determining Official's Signature  | Date             |  |  |  |  |
| For use at verification  |  |                            |            |           |          |   |                                       |               |                                     |                |                                   |                  |  |  |  |  |
|  |  |                            |            |           |          |   |                                       |               |                                     |                |                                   |                  |  |  |  |  |
| Confirming Official's Signature Date   |  |                            |            |           |          |   |                                       |               | Verifying Official's Signature Date |                |                                   |                  |  |  |  |  |
| llee of Informati  | 61 - 1   | •                          |            |           |          |   |                                       |               |                                     |                |                                   |                  |  |  |  |  |

## Use of Information Statement

The Richard B. Russell National School Lunch Act requires that we use information from this application to see who qualifies for free or reduced price meals. We can only approve complete forms. We may share your eligibility information with education, health, and nutrition programs to help them deliver program benefits to your household. Inspectors and law enforcement may also use your information to make sure that program rules are met.

Please be sure to provide the last four numbers of the Social Security number of the adult household member who signs the application. If the adult does not have one, 'Check if no Social Security Number'. Applications for a foster child do not need to list a Social Security number. Applications for children in households receiving Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) or Food Distribution Program on Indian Reservations (FDPIR) do not need to list a Social Security number.

Some children qualify for free meals without an application. Please contact your school to get free meals for a foster child, and children who are homeless, migrant, or runaway.

Return completed form to your child's school.

## The contact information below is solely to file a complaint of discrimination

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <a href="https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf">https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf</a>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

\* MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW

Washington, D.C. 20250-9410

FAX: (833) 256-1665 or (202) 690-7442; or EMAIL: Program.Intake@usda.gov \* Do not mail applications to this address, only complaints of discrimination.

This institution is an equal opportunity provider.